

**S. D. COLLEGE OF PHARMACY,  
JANAULA, PATAUDI, GURUGRAM 122503**

Mandatory Disclosure As On 21.08.2021

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**1. NAME OF THE INSTITUTE:**

S D COLLGE OF PHARMACY

JANAULA, PATAUDI, GURUGRAM 122503, HARYANA

Tel. No. 9813456816

E-Mail: [sdcparmacy1@gmail.com](mailto:sdcparmacy1@gmail.com)

Fax: 0124-2673012

**2. NAME & ADDRESS OF THE TRUST/SOCIETY/COMPANY & THE TRUSTEES:**

S D EDUCATION SOCIETY (Reg.)

JANAULA, PATAUDI, GURUGRAM 122503, HARYANA

Tel. No. 9813456816

E-Mail: [sdcparmacy1@gmail.com](mailto:sdcparmacy1@gmail.com)

Fax: 0124-2673012

**3. NAME & ADDRESS OF THE DIRECTOR/PRINCIPAL:**

Mr. Amit Singh

Janaula, Pataudi, Gurugram 122503, Haryana

Tel. No. 9813456816

E-Mail: [sdcparmacy1@gail.com](mailto:sdcparmacy1@gail.com)

Fax: 0124-2673012

**4. NAME OF THE AFFILIATING UNIVERSITY:**

**D. Pharmacy: Haryana State Board of Technical Education, Panchkula**

## 5. GOVERNANCE

### a) Governing Body:

Sr. No	Name of the Member	Qualification	Experience	Designation
1	Sh. Narender Singh	M.Com	23 years	Chairperson cum President
2	Smt.Kavita Yadav	B.A	20 years	Vice President
3	Sh. Sabha Chand	. M.A, LLB	37 years	Treasurer
4	Smt. Aravali Deep	B.Sc, B.Ed	21 years	Secretary
5	Ms. Chanchal	M.B.A	10 years	Member

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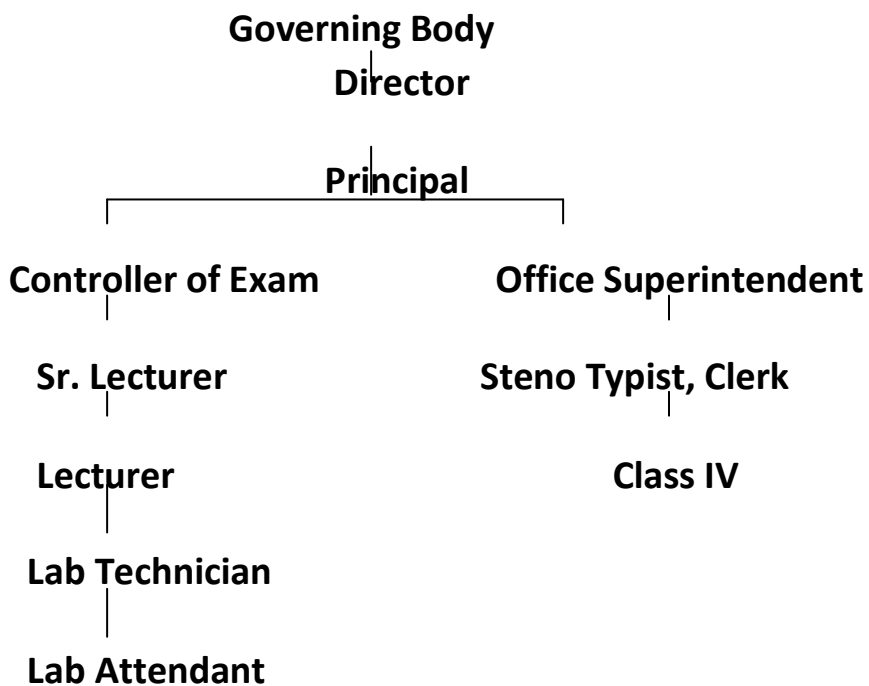
**b) Academic Advisory Body**

1. Mr. Narender Singh : - Chairman S D College of Pharmacy, Janaula, Pataudi, Gurgram
2. Mr. Amit Singh : - Principal, S D College of Pharmacy, Janaula, Pataudi, Gurgram
3. Mr. Jaipal Singh : - Sr. Lect., S D College of Pharmacy, Janaula, Pataudi, Gurgram
4. Ms. Parveen Kumari : - Principal, Modern International College of Pharmacy Jassana, Faridabad
5. Sh. Raghunath : - Chairman, Genius Education Society, Nanu Khurd

**c) Frequency of the Governing Body Meetings : - Half Yearly**

**Frequency of Academic Advisory Body Meetings: - Annually**

**d) Organizational Chart and Process**



**e) Nature and Extent of involvement of faculty and students in academic Affairs/improvements:**

Regular meeting of faculty are taken for reviewing & considering the various points of improvements in academic activities. Students are involved in various activities like Celebration of Pharmacy Week, Seminars & Quiz etc

**f) Mechanism/Norms & Procedure for democratic/good Governance:**

Every matter is discussed at proper platform & action is taken according to the consensus.

**g) Student Feedback on Institutional Governance/Faculty performance:**

Office bearer of the Governing Body interacts with student about the performance of faculty & difficulty if any is sorted out.

**h) Grievance Redressal Mechanism for Faculty, staff and students:**

Grievance if any, are redressed by the various concerned committees. Further, link for Online Grievance Redressal system is installed on institutional web-site

**i) Establishment of Anti Ragging Committee Anti-Ragging Committee:-**

Name	Designation	Contact No
Sh. Amit Singh	Chairman	7015132406
Sh. Jaipal Singh	Convener	9219789693
Smt. Mamta	Member	8295468130

**j) Establishment of Grievance Redressal Committee in the Institution**

**Grievance Redressal Committee:-**

Name	Designation	Contact No
Sh. Amit Singh	Chairman	7015132406
Sh. Jaipal Singh	Convener	9219789693
Smt. Mamta	Member	8295468130

**k) Establishment of Internal Complaint Committee: Internal Compliant Committee:-**

Name	Designation	Contact No
Sh. Amit Singh	Chairman	7015132406
Sh. Jaipal Singh	Convener	9990041125
Smt. Mamta	Member	8295468130

**l) Establishment of Committee for SC ST: Committee for SC/ST/BC:-**

Name	Designation	Contact No
Sh. Amit Singh	Chairman	7015132406
Sh. Jaipal Singh	Convener	9219789693
Smt. Mamta	Member	8295468130

**m) Internal Quality Assurance Cell:**

To maintain the quality of education, internal quality assurance cell has been constituted. They meet periodically for the introduction of latest teaching methods/techniques for improvements in education.

**6. PROGRAMMES:****Name of the Programmes Approved by the PCI:**

Name of Program	D. Pharmacy
Number of Seats in 1 <sup>st</sup> Year	60

Name of the Programmes Accredited by the AICTE : - None

Status of Accreditation of Courses : - Not Applicable

Name of the Program

Duration

D. Pharmacy

02 Years

Cut of marks for admission during the last 3 years: For

D. Pharmacy

In 2018-19

Pass in 10+2 (Science) with 50 % Marks at Institute Level

In 2019-20

Pass in 10+2 (Science) with 50 % Marks at Institute Level

In 2020-21

Pass in 10+2 (Science) with 50 % Marks at Institute Level

**Fee:** - As per approval of fee committee from time to time.

**Placement Facilities:-**

Placement Cell exists. The Cell helps the passed out students for getting job as per their qualification. Almost all the passed out students of Diploma in Pharmacy are either self employed as chemists & druggists or are serving in Hospitals.

**Campus placements of last three years with minimum salary, maximum salary and average Salary:-**

Placement cell of the College have been able to get appointed some passed out students of D. Pharmacy with minimum salary on 10,000 to 20,000/- per month in various organizations.

**Name and duration of programme(s) having Twinning and Collaboration with Foreign Universities(s) and being run in the same campus along with status of their AICTE approval**

College is not running any programme(s) having affiliation/collaboration with any Foreign University(s)/Institution(s).

**7. FACULTY:**

**Number of Faculty Members:**

Permanent (Full Time) faculty	:	07	
Adjunct Faculty	:	0	
Permanent Faculty: Student Ratio	:	1:20	
Number of faculty employed during last three years:			04
Number of faculty left during the last three years	:		05

**Profile of each Faculty Branch wise list: As per Annexure-1**

**Profile of Principal**

Name	:-	Amit Singh
Date of Birth	:-	07.03.1982
Unique ID	:-	593968333514
Educational Qualification	:-	M. Pharmacy
Work Experience	:-	10 years
Area of Specialization	:-	Pharmacognosy

**9. FEE:**

**Details of fee, as approved by State Fee Committee:-**

**Course Tuition Fee/ Development Fund/Student Fun**

**D. Pharmacy Approval is under process**

**Time schedule for payment of fee for the entire Programme : - 1/2 yearly**

**No. of fee waiver granted with amount and name of students : -** Concession of fee is granted to poor/fatherless/orphan students on compassionate grounds

**No. of scholarship offered by the institution, duration and amount : NA**

**Criteria for fee waiver/scholarship : -** Compassionate ground

**Estimated cost of boarding and lodging in hostels : -** Not applicable as we have no Hostel Facility

**10. ADMISSION:**

**Number of seats sanctioned by AICTE/PCI/HSBTE for 2020-21.**

**For D. Pharmacy 60**

**Category wise admission made during the last three years:-**

**For D. Pharmacy**

<b>Years</b>	<b>All India</b>	<b>HOGC</b>	<b>Management</b>
<b>2018-19</b>	<b>13</b>	<b>32</b>	<b>15</b>
<b>2019-20</b>	<b>13</b>	<b>32</b>	<b>15</b>
<b>2020-21</b>	<b>10</b>	<b>35</b>	<b>15</b>

## Number of applications received during last two years for Management Quota and number admitted

Years	D. Pharmacy Management/ Open Seats	Application Received
2019-20	15	15
2020-21	15	15

### 11. ADMISSION PROCEDURE

#### For D. Pharmacy:

Admissions for 75% seats are made by HSTES as per merit obtained in 10+2 (Science stream) by conducting online counseling, and rest 25% management seats and vacant/ left over seats are filled at Institute level as per guidelines of Govt. / HSTES.

#### Calendar for admissions against Management/ Vacant Seats:

Last Date of Receipt of Application	: -	25.12.2020
Last Date of Submission of Application	: -	25.12.2020
Application Date of announcing Final Result	: -	27.12.2020
Results Release of Admission List	: -	28.12.2020
Date of Acceptance of candidates	: -	30.12.2020
Last Date of Closing of Admission	: -	30.12.2020
Starting of Academic Session	: -	As per HSBTE Academic Calendar
Policy of refund of fee	: -	As Per Guidelines of DTE, Haryana

### 12. CRITERIA AND WEIGHTAGE FOR ADMISSION

#### CRITERIA

#### For D. Pharmacy:

Admissions are made on the basis of merit of 10+2 (Science Stream) and as per guidelines of the HSTES.



## **Cut of Level for Percentages**

### **For D. Pharmacy**

<b>In 2018-19</b>	<b>Pass in 10+2 (Science) with 50% Marks at Institute Level</b>
<b>In 2019-20</b>	<b>Pass in 10+2 (Science) with 50% Marks at Institute Level</b>
<b>In 2020-21</b>	<b>Pass in 10+2 (Science) with 50% Marks at Institute Level</b>

### **MARKS SCORED :**

As per admission records

### **13. LIST OF APPLICANTS:-**

List of received applications is displayed on College Notice Board during the scheduled admission process.

### **14. RESULTS OF ADMISSION UNDER MANAGEMENT SEATS/VACANT SEATS: -**

**Composition of Selection Team:** - Sh. Amit Singh, Sh. Jaipal Singh, Sh. Bhupander Pal.

**Score of Individual Candidate:** - Percentage marks in 10+2(Sci) for D.PHARMACY.

**List of admitted Candidates:** - Only 25% seats in D. Pharmacy & vacant seats are filled at Institute level as per guidelines of HSTES & is uploaded on the HSTES web portal.

**Waiting List of Candidates:** - Waiting List of Candidates is displayed on the College Notice Board during the admission schedule.

**Joining of Candidates:** During scheduled admission process, joining date is displayed on the College Notice Board

### **15. INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCES AVAILABLE:**

<b>Number of Class room and size of each</b>	<b>: -</b>	<b>As per PCI NORMS</b>
<b>Number of Laboratories and size of each</b>	<b>: -</b>	<b>As per PCI NORMS</b>
<b>Number of Drawing Halls with capacity of each</b>	<b>: -</b>	<b>N.A</b>
<b>Number of Computer centre with capacity of each</b>	<b>: -</b>	<b>01 with capacity of 30 students</b>

**Central Examination Facility, Number** : - As per requirement

**Barrier Free Built Environment for disabled and elderly persons:** Ramp & Toilet provided

**Occupancy Certificate** : - Available

**Fire and Safety Certificate** : - Available

**Hostel Facilities** : - Not Provided

**Library:-**

Numbers of Books : - 1210

Numbers of Titles : - 295

Numbers of National Journals : - 06

Number of International Journal : - 00

E-Library Facility : - Under Process

**Laboratory & Workshop:-**

Detail of Laboratories:-

<b>Sr. No</b>	<b>Name of Lab</b>
<b>1</b>	<b>Pharmaceutics</b>
<b>2</b>	<b>Pharmaceutical Chemistry</b>
<b>3</b>	<b>Pharmacology Lab</b>
<b>4</b>	<b>Pharmacognosy</b>
<b>5</b>	<b>Pharmacy Practice</b>
<b>6</b>	<b>Language Lab</b>
<b>7</b>	<b>Computer Lab</b>
<b>8</b>	<b>Machine Room</b>
<b>9</b>	<b>Museum</b>

### List of Experimental setup:

As per Haryana State Board of Technical Education, Syllabus lists of experiments are mounted in each Laboratory.

#### Computing Facilities:-

Internet bandwidth	20 Mbps
Number & configuration of systems	20 (P-IV-1GB, 80 GB HDD)
Total number of systems connected by LAN	20
Total number of systems connected by WAN	Nil
Major software packages available	Window-7 Professional, MS Office 2007
Special purpose facilities available	Internet Facility

Innovation Cell : - N.A

Social Media Cell : - Exist

Compliance of the National Academic Depository : - N.A.

#### List of facilities available:

Games and Sports facilities : Indoor & outdoor games

Extracurricular activities : Periodically Conducted

Soft skill development facilities : Provided

#### Teaching Learning Process

Curricula and syllabi for each of the programme as approved by the HSBTE:

For D. Pharmacy : - Syllabus of PCI as per Education Regulations 1991 is being followed.

#### ACADEMIC Calendar of the HSBTE, Panchkula for 2020-21

(a) Opening of Current academic session : - November 2020

(b) D. Pharmacy Supplementary : - January 2021

(c) Annual Examination (D. Pharmacy) :- July- 2021

#### Academic Time table with the name of the faculty members handing the course

Displayed on the institutional Notice Board

#### Internal Continuous Evaluations System and Place

As per syllabus for D. Pharmacy Sessional exam are taken for sending internal assessment to HSBTE.

Student's assessment of Faculty, System Place: - Adopted.

#### Enrollment of Students in the Last 3 Years:-

Session	D. Pharmacy
2018-19	60
2019-20	57
2020-21	69

**17. LIST OF RESEARCHPROJECTS/CONSULTANCY WORKS :- Nil**

**Industry Linkage:** -For Practical training of D. Pharmacy hospitals are linked.

**MoUs with Industries:** - In Process.

**18. LoA AND SUBSEQUENT EoA TILL THE CURRENT ACADEMIC YEAR:**

Already uploaded on Institutional web site

**19. ACCOUNTED AUDITED STATEMENT FOR THE LAST THREE YEARS:**

Already uploaded on Institutional web site

**20. BEST PRACTICES ADOPTED, IF ANY:**

Power Point Presentations by students, faculty & guest lecture are conducted.

## Annexure I



1. Name of Teaching Staff :- Mr. Amit Singh
2. Designation :- Principal
3. Department :- Pharmacy
4. Date of Joining the institution :- 02/09/2019
5. Date of birth :- 07/03/1982
6. Qualification with Class/ Grade :- B. Pharmacy 2<sup>nd</sup> , M. Pharmacy 1<sup>st</sup>
7. Total Experience in Years :- 07 Teaching, \_03\_ Industry\_Research
8. Papers Published:- National\_ \_\_. International\_\_\_\_\_
9. Papers Presented in Conferences :- National\_ \_\_. International\_ \_ \_
10. Ph. D. Guide? Give Field & University :- Field\_ \_ \_\_. University\_ \_ \_
11. Ph.Ds/ Project Guided :- \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents :- \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships :- -----
14. Consultancy Activities :- \_\_\_\_\_ -\_\_\_\_\_.
15. Awards :-
15. Grants fetched :- \_\_\_\_\_ -\_\_\_\_\_.
16. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mr. Jaipal Singh
2. Designation : - Sr. Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 01/01/2017
5. Date of birth :- 06/01/1984
6. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
7. Total Experience in Years : - 05 Year Teaching \_08\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_-
10. Ph. D. Guide? Give Field & University : - Field\_\_-\_\_\_\_\_. University\_\_-\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mrs. Mamta
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 01/07/2021
5. Date of birth :- 28/04/1996
6. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
7. Total Experience in Years : - 02 Year Teaching \_\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
10. Ph. D. Guide? Give Field & University : - Field\_\_-\_\_\_\_\_. University\_\_-\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mr. Bhupander Pal
2. Designation : - Sr. Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 01/07/2016
5. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
6. Date of birth :- 13/08/1982
7. Total Experience in Years : - 05 Year Teaching \_\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
10. Ph. D. Guide? Give Field & University : - Field\_-\_\_\_\_\_. University\_\_-\_\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.





1. Name of Teaching Staff : - Mr. Govind Ram
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 12/03/2018
5. Date of birth :-10/08/1987
6. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
7. Total Experience in Years : - 03 Year Teaching \_\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
10. Ph. D. Guide? Give Field & University : - Field\_-\_\_\_. University\_\_-\_\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mr. ABHISHEK
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 02/09/2019
5. Date of birth :-20/01/1986
6. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup>
7. Total Experience in Years : - 03 Year Teaching \_\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
10. Ph. D. Guide? Give Field & University : - Field\_-\_\_\_\_. University\_\_-\_\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.



1. Name of Teaching Staff : - Mr. Kapil
2. Designation : - Lecturer
3. Department : - Pharmacy
4. Date of Joining the institution : - 01/08/2019
5. Date of birth :- 07/03/19
6. Qualification with Class/ Grade : - B. Pharmacy 1<sup>st</sup> , M.Pharmacy 1<sup>st</sup>
7. Total Experience in Years : - 02 Year Teaching \_\_ Industry\_Research
8. Papers Published : - National\_\_-\_\_. International\_\_
9. Papers Presented in Conferences : - National\_-\_\_. International\_-\_\_
10. Ph. D. Guide? Give Field & University : - Field\_\_-\_\_\_\_. University\_\_-\_\_\_\_\_
11. Ph.Ds/ Project Guided : - \_\_\_\_\_ -\_\_\_\_\_.
12. Books Published/IPRs/ Patents : - \_\_\_\_\_ -\_\_\_\_\_.
13. Professional Memberships : -
14. Consultancy Activities : - \_\_\_\_\_ -\_\_\_\_\_.
15. Awards : - \_\_\_\_\_ -\_\_\_\_\_.
16. Grants fetched : - \_\_\_\_\_ -\_\_\_\_\_.
17. Interaction With Professional Institutions :- \_\_\_\_\_ -\_\_\_\_\_.